



BALANCE  
HEALTH

**SEPTEMBER 24-26, 2026**

# 2026 Balance Health Summit

**Sponsor & Exhibitor  
Prospectus**

M RESORT | LAS VEGAS (HENDERSON), NEVADA

# ABOUT BALANCE HEALTH



Balance Health is the nation's leading comprehensive lower-extremity Physician Practice. Since joining forces with the Weil Foot & Ankle Institute, Balance Health has become the largest majority physician-owned podiatric organization in the U.S., known for its excellence in clinical care, education, research, and innovation.

The 2026 Balance Health Summit offers an unparalleled opportunity for industry partners to engage with over 300 podiatrists, practice leaders, and key decision-makers.

More than an exhibit hall, it's a forum for collaboration, innovation, and meaningful partnerships with physicians who shape the future of foot and ankle care.

After a sold-out 2025 event, the Summit continues to grow as the premier destination for companies seeking lasting relationships and high-value exposure within this influential network.

**300** Practitioners

**120+** Locations

**11** States



**BALANCE  
HEALTH**



# Industry FEEDBACK



★★★★★  
“Great weekend filled with meaningful and productive conversations with the clinicians and leadership team of Balance Health.”

★★★★★  
“... the doctors stopped by and spent time with us.”

★★★★★  
“We found the attendees to be young and eager to learn about our products.”

★★★★★  
“You get a lot of great one-on-one time with providers and they are engaged.”

★★★★★  
“Communication prior to the conference was great.”

★★★★★  
“Kudos to a superb conference and we will be back.”





# LAS VEGAS M Resort

12300 Las Vegas Blvd South | Henderson | NV 89044

## Room Block

\$149-189/night plus taxes + resort fee.

[Click here to take advantage of our negotiated discount and book your room in our room block.](#)

You may also book by phone. Call 877-673-7678 and mention group code SBHS26, Balance Health Summit 2026.

**Hotel reservations with group discounted rate must be made by August 25, 2026.**

## Shipping Information

Please contact the Business Center inside the M Resort:

702-797-1930

[businesscenter.nvision@gmail.com](mailto:businesscenter.nvision@gmail.com)

**Shipping rates and credit card form can be found at the end of this document.**

For general exhibitor questions, contact Ann Dosen from [PodiatryMeetings.com](http://PodiatryMeetings.com):  
[Ann@podiatrymeetings.com](mailto:Ann@podiatrymeetings.com)

**For custom sponsorship inquiries, contact Jacqui Pieroni:**  
[summit@balancehealth.com](mailto:summit@balancehealth.com)

**BALANCE**  
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# EXHIBITOR SCHEDULE



The Exhibit Hall is located in the M Pavilion.

The General Session Lectures are located in the Montese Ballroom.

**SET-UP** Thursday | September 24 | 3:00 PM - 6:00 PM

**EXHIBIT** Friday | September 25 | 8:00 AM - 8:00 PM Saturday | September 26 | 8:00 AM - 4:00 PM

**BREAKDOWN** Saturday | September 26 after 4:00 PM

*Note: Exhibitor hours are subject to change.*

*Exhibitor registration closes August 12, 2026.*

## EXHIBITOR BOOTHS

- Single Booth \$8,300
- Double Booth \$12,000

Major sponsors will have the opportunity to choose their booth location.

Standard exhibitor booths will be assigned by Balance Health staff.

## BOOTHS INCLUDE

- Booths are **TABLETOP DISPLAY** only.
- One 6' table with basic skirt included.
- 2 chairs are included.
- 2 exhibitor badges are included and lunch is provided.
- Basic Program listing with company name and website.
- Basic WiFi is included for exhibitors.

*Electricity must be ordered directly through the hotel. Info will be provided separately.*

Space is **EXTREMELY** limited.

The 2025 event sold out well before expected.

## RESERVE YOUR BOOTH TODAY

[CLICK HERE.](#)

# SPONSORSHIP OPPORTUNITIES

*Inquire for pricing.*

Several sponsorship options are available, including:

Lanyard Provider

Swag Provider

Lunch Sponsor for RCMO (Thursday)

New Associate Dinner Sponsor (Thursday)

Pre-Conference Welcome Event (Thursday)

Friday Meal Sponsors for Breakfast or Lunch

Friday Dinner Sponsor

Saturday Meal Sponsors for Breakfast or Lunch

Saturday Evening Event Sponsor

Interview Style Podium Time



For sponsorship inquiries, contact Jacqui Pieroni:  
[summit@balancehealth.com](mailto:summit@balancehealth.com)

*Advertisements and promo item designs are due September 14, 2026.*

**Program Ads:** Your company's program advertisement size is based on your total investment.

**<\$8,500: Basic Program Listing:** Company Name and Website

**\$8,500 - \$19,999 Quarter-Page Ad:** Full color, 4.25" W x 5.5" H

**\$20,000 - \$44,999 Half-Page Ad:** Full color, 8.5" W x 5.5" H

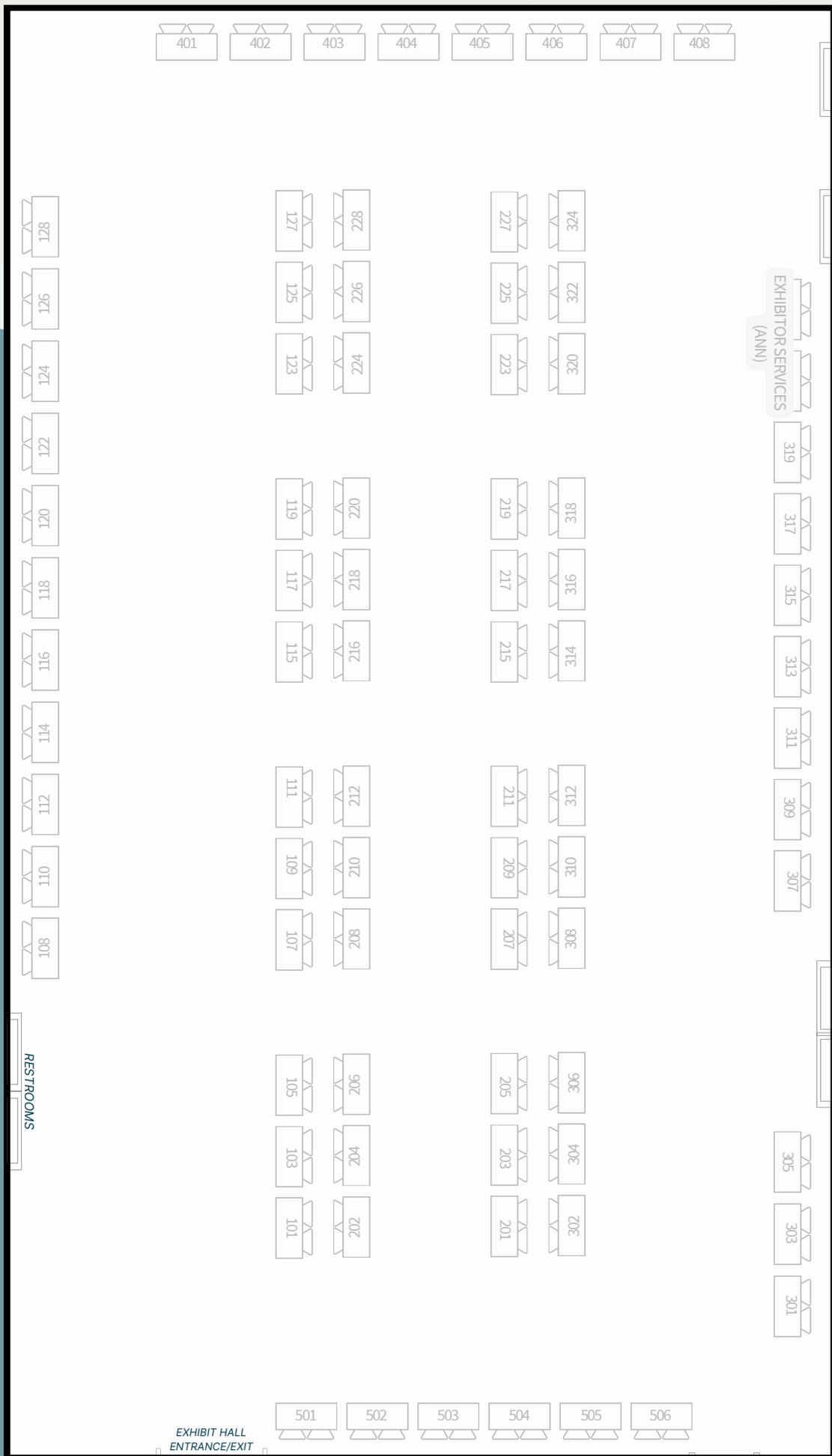
**\$45,000+ Full-Page Ad:** Full color, 8.5" W x 11" H

**Please send ad graphic files as png or jpeg files without bleed or crop marks.**



Subject to change.

# EXHIBIT HALL Layout





# Business Center

## Shipping Services

**Domestic** UPS Next Day Air®  
 UPS 2nd Day Air®  
 UPS 3 Day Select®  
 UPS Ground  
 FedEx Express  
 FedEx Ground

### International

Letters, Packages, Freight  
 Air and motor freight  
 Moving van services\*  
 Local project pick up\*

## Packaging Services

Professionally-trained staff  
 Highest packaging standards  
 Any size, value, shape or weight  
 Pack & Ship Guarantee

## Postal Services

Metered mail  
 Mail drop off

## Packaging Supplies

Boxes, including Custom Boxes  
 Bubble cushioning  
 Tape  
 Markers

## Document Finishing Services

Collating  
 Stapling  
 Binding & Laminating  
 Signs & Banners

Shipping/Receiving Handling Fees	
<b>Overnight Letters</b>	<b>\$5.00</b>
0-10 lbs	\$10.00
11-20 lbs	\$20.00
21-30 lbs	\$30.00
31-40 lbs	\$40.00
41-50 lbs	\$50.00
51-65 lbs	\$60.00
66-80 lbs	\$80.00
81-100 lbs	\$100.00
101 + lbs	\$1.00 per lbs
Standard Pallet	\$350.00
Create/Custom	\$375.00
Wide Format Printing	
Printing cost per square foot	\$13.50
Banners (Scrim Vinyl)	
Small 4'X2.5'	\$135.00
Medium 6'X2.5'	\$202.50
Large 8'X2.5'	\$270.00
2'x6' Vertical Banner With Stand	\$275.00
Vinyl Signs Mounted on Foam Core Board	
24X30	\$85.00
24X36	\$102.00
30X36	\$127.50
Printing Airline Boarding Passes	
Per confirmation number	\$5.00
E-Mail and USB Services Store6530@theupsstore.com	
B&W per page	\$1.00
Color per page	\$1.50

Faxing	
Incoming Faxes (per page)	\$2.00
Sending Faxes:	
Domestic 1st page	\$6.00
Domestic additional pages	\$1.75
International 1st page	\$14.00
International additional pages	\$4.00
Black & White Copies 8 1/2 X 11 20lb bond white paper	
1-500 copies	\$0.20
501-1000 copies	\$0.17
1001+ copies	\$0.15
Color Copies 8 1/2 X 11	
1-25 copies	\$0.99
26-50 copies	\$0.89
51-100 copies	\$0.79
101-500 copies	\$0.69
501-999 copies	\$0.59
1000+ copies	\$0.49
Notary Services	
First signature	\$15.00
Each Additional signature	\$7.50
Other Products/Services	
Packing Tape	\$10.00
Packaging Tape w/dispenser	\$12.00
Box Cutter	\$2.00
Tape Gun	\$8.00
Masking Tape	\$5.00
Palletizing (per pallet)	\$50.00
Bubble Cushioning (per foot)	\$1.00
Pallet Breakdown	\$70.00 per hour

# Shipping and Credit Card Form



**Business Center**  
 Inside The M Resort  
 12300 Las Vegas Blvd S  
 Henderson, NV 89044  
 Phone: (702) 797-1930  
 Fax: (702) 797-3111  
 businesscenter.nvision@gmail.com



Date: \_\_\_\_\_

CUSTOMER (please print)	SENT TO: (please print)
Sender/Guest's Name: _____	Recipient Name: _____
Company Name: _____	Company Name: _____
Phone: _____	Phone: _____
Email: _____	Email: _____
Address: _____	Address: _____
City: _____ State: _____ Zip: _____	City: _____ State: _____ Zip: _____

Unchecked box will result in 'Next Day Air' shipping service

## SHIPPING SERVICES:

Unchecked box will result in 'Next Day Air' shipping service

Next Day Air  
  2nd Day  
  3rd Day  
  Ground  
  International (additional information may be required)  
**UPS**  
 Express  
  Ground  
**FedEx**

Pkg ID	Declared Value (Insurance)	Description of Goods	Shipping Chrg	Packing Fee
			To be completed by The UPS Store	
A				
B				
C				
D				
E				

## PAYMENT TYPE:

Credit Card #: \_\_\_\_\_ Credit Card Type: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_ CVV: \_\_\_\_\_

**TOTAL CHARGES:** \_\_\_\_\_

Employee Initials: \_\_\_\_\_

Customers may choose to use their own shipper number by emailing a shipping label to: businesscenter.nvision@gmail.com. Handling fees will apply.

I authorize The UPS Store to charge the agreed amounts stated above to my Credit Card, for package/shipping services.

Guest Name : \_\_\_\_\_ Guest Signature: \_\_\_\_\_  
(Please Print)

## Exhibitor Rules and Regulations

**SPACE ASSIGNMENT, RESTRICTIONS, AND LAYOUT:** Subletting or sharing space is not permitted. Exhibitor may not show, advertise, or offer any other products than those sold or manufactured by that Exhibitor in his or her regular course of business, as stated on the application form. All booth furnishings must conform to the Fire Marshal's regulations in the jurisdiction of the event location.

**GENERAL DISTURBANCES:** All sound presentations in the exhibitor booth must be done in a sound-proof environment or with earphones and must not disturb other exhibitors. If any exhibitor has equipment or devices that may disturb another exhibitor, because of noise or other objectionable features, they must notify us in writing prior to the meeting and agree to accept a table top assignment as determined by Balance Health or the Exhibit Managers.

**CANCELLATIONS:** The Exhibitor may request, in writing, a refund as follows: Ninety (90) days prior to the meeting, a 75% refund will be issued; eighty-nine (89) to forty-five(45) days before the meeting, a 50% refund will be issued; less than forty-five (45) days, no refund will be issued. If a confirmed Exhibitor does not occupy the tabletop for any reason, including failure to exhibit or arrive at the site, the Exhibitor is responsible for the total booth rental fee without refund.

**EXHIBIT CONTRACTORS AND SHIPPING:** Items shipped by your company should be addressed to your company, NOT Balance Health or Event Managers. Shipping costs are not included in the booth price.

**FURNISHINGS AND EQUIPMENT:** Exhibit furnishings and equipment must be rented from the event's approved decorator. You will receive the necessary forms and information to facilitate shipping and installation of your exhibit approximately- forty-five (45) days prior to the show. All structural work, such as extra shelves, signs, display racks, spotlights, etc. must be approved by Balance Health and/or the Exhibit Managers. No supplies, materials, posters, or other objects shall be displayed, posted, tacked, nailed, pasted, or otherwise attached to columns, walls, floors, or any other parts of the building or furniture. All electrical equipment must conform to the event location electrical code and must be approved by Underwriters Laboratory (U.S.) or another recognized authority. Volatile, flammable, radioactive, or explosive substances or other materials prohibited by Local Ordinance or by Insurance Carriers will not be permitted on the premises. If an outside contractor or other labor is used, a written notice to Balance Health and Exhibit Managers and approval of such is required thirty (30) days in advance and must be accompanied by a Certificate of Insurer certifying coverage of the same type and amount as hereafter provided.

**INSURANCE:** All property of the exhibitor is to remain under the Exhibitor's custody and control to and from, or within, the confines of the exhibit area. Balance Health, event location, and exhibit managers do not provide insurance covering Exhibitors' property. Exhibitors shall carry comprehensive general liability coverage including premises, operations, and contractual liability coverage of at least \$500,000 for personal injury liability and \$500,000 for property damage liability. Statutory Workers Compensation with employer's liability, with a limit of at least \$100,000, must be obtained. The Exhibitor shall secure and furnish one (1) month prior to the first licensed day of the facility usage, and must maintain during the entire license period, the above stated coverage. The policies shall provide that they will not be controlled or materially altered prior to the termination of the facility license period or until Balance Health has been given at least thirty (30) days' written notice of such cancellation or alterations.

**SALES TAX:** In accordance with Nevada Statutes, this exhibitor agreement authorizes the retail sales of tangible personal property or services subject to sales tax. The Exhibitor must register, or be registered, with the Nevada Department of Revenue and collect and remit the tax imposed on such sales.

**SECURITY:** Loss prevention of Exhibitors' property will be a priority; however, neither Balance Health, Exhibit Managers, event location/venue, decorator, nor the security service, will be responsible for loss or damage due to any cause.

**LIABILITY:** The Exhibitor hereby agrees to indemnify and hold harmless Balance Health, its officers, members, agents and staff, and the event location/venue, its managers, officers, sponsors, employees, agents, successors, and assigns, and other third party contractors from any lawsuit or claim, including, but not limited to, an action relating to personal injury, product liability, false claims, or property damage or for loss of use of property by whomsoever sustained as a result of Exhibitor's participation in the exhibit, except only for damages or injury due to negligence or willful misconduct of the indemnities. The exhibitor assumes all responsibility for any and all loss, theft, or damage to exhibitor's displays, equipment, and other property while on premises, and hereby waives any claim or demand it may have arising from such loss, theft, or damage. The exhibitor agrees, for the benefit of the event venue and its affiliates, to comply with venue policies and procedures for exhibitors, and all applicable laws, regulations, and codes. In addition, the exhibitor agrees to defend (if requested by and with counsel satisfactory to the venue, indemnify and hold harmless Balance Health and event venue and their respective parent, subsidiary, and other affiliated or related companies from and against any liabilities, obligations, claims, damages, suits, costs, and expenses, including, without limitation, attorneys' fees and costs up through and including any appeal, arising from or in connection with the exhibitor's occupancy and use of the exhibition premises or any part thereof or any negligent act, error, or omission or willful misconduct of the exhibitor or its employees, contractors, subcontractors, or agents.

**COMPLIANCE:** The Exhibitor shall comply with all federal, state, and local laws, rules, and regulations, including, but not limited to, those relating to safe usage, advertising, and marketing of products and services. Devices which emit radiation, light waves, sound waves, or other emissions which require or should reasonably require the use of safety equipment shall not be used in the hall or any part of the hotel without express prior authorization of Balance Health and event venue. The Exhibitor shall also comply with all provisions relating to continuing education for the Council for Podiatric Medical Education.

**FORCE MAJEURE:** In the event that the event venue, or any part of the exhibit area thereof, is unavailable, whether for the entire event or a portion of the event, as a result of fire, flood, tempest, or any such cause, or as a result of governmental intervention, malicious damage, acts of war, strike, lock-out, labor dispute, riot, or any other cause or agency over which Balance Health has no control, or should Balance Health decide that because of such causes it is necessary to cancel, postpone, or reset the exhibit or reduce the exhibit time or move out time, Balance Health and event managers and event venue shall not be liable to indemnify or reimburse the Exhibitor in respect to any damage or loss, direct or indirect, arising as a result thereof.

**OTHER RULES:** Canvassing or distribution of advertising, promotional materials, gifts, or refreshments outside the Exhibitor's assigned space is not permitted. Solicitations or conferences in the interest of business, except by Exhibitors, are prohibited on the premises during the conference. Hospitality suites and receptions may be allowed if no Balance Health official function is scheduled. Written requests must be made sixty (60) days prior to the event for approval by Balance Health or event managers.

**VIOLATIONS:** In the event an Exhibitor violates any provision of this agreement, Balance Health shall have the right, without liability whatsoever, to notify the agents, employees, or other persons operating Exhibitor's booth(s) to leave said booth(s) immediately and remove all the exhibits and other materials in the tabletop of the Exhibitor immediately upon notice. Furthermore, Balance Health shall have the additional right to bar the Exhibitor, his/her agents, employees, or other representatives from the exhibit area and the exhibit hall and facilities and to enforce the provisions hereof by having the responsible local government official enforce this provision, all without liability to Balance Health, its agents, servants, employees, and contractors. If any provision of this agreement is breached by the Exhibitor or if the Exhibitor is in default hereunder, Balance Health shall have the right, and it is hereby authorized, to retain all monies therefore paid by the Exhibitor as liquidated damages. In addition to any powers, prerogatives, or remedies otherwise provided by Balance Health in this agreement, the Association shall have any and all rights and remedies otherwise available at law or equity.

**AMENDMENTS:** Any and all matters not specifically covered by the preceding rules and regulations and other terms and conditions contained in the Exhibitors Service Manual shall be subject to the decision of Balance Health. Balance Health shall have the full power to interpret, amend, or enforce these rules and regulations, provided any amendments or additions thereto are in conformance with the preceding sentence.

**DEFAULT:** Exhibitors will not be permitted to set up their exhibits or will be subject to eviction, without refund if this contract is violated.

**LAWS AND RULES APPLICABLE:** This Agreement and accepted paid contract shall be governed by the laws, rules, and regulations of the State of Nevada. The Exhibitor agrees to abide by the rules and regulations of the event venue while on property and understands where rules and regulations of the host hotel are more stringent than any of the above Balance Health rules, such hotel regulations shall take precedence.